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| | NURSERY NEWS, VOL. 15, NO. 1 (SPRING 2023) |
| | SPECIALTY CROP BLOCK GRANT PROGRAM : 2022 GRANT AWARD |
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| | NORTH DAKOTA NURSE CONNECTION, VOL. 81 (WINTER 2023) |
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| | NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (FEBRUARY 7-9, 2023) |
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| GEOLOGICAL SURVEY | GEO NEWS, VOL. 50, NO. 1 (JANUARY 2023) |
| GOVERNOR | EXECUTIVE BUDGET SUMMARY, 2023-2025 |
| HEALTH DEPT. | FLUORIDE VARNISH |
| HEALTH DEPT ND WATER AND POLLUTION CONTROL CONFERENCE | OFFICIAL BULLETIN, CONFERENCE ISSUE, VOL. 109, NOS. 7-9 (MAYAUGUST 2021) (2 COPIES) |
| | OFFICIAL BULLETIN, CONFERENCE ISSUE, VOL. 110, NOS. 7-9 (MAYAUGUST 2022) (6 COPIES) |
| | OFFICIAL BULLETIN, VOL. 109, NOS. 10-12 (OCTOBER-DECEMBER 2021) (6 COPIES) |
| | OFFICIAL BULLETIN, VOL. 110, NOS. 1-6 (JANUARY-APRIL 2022) (6 COPIES) |
| HIGHWAY PATROL MOTOR CARRIER DIVISION | BUILDING MOVING PERMIT POLICY (MARCH 2019) |
| | MANUFACTURED HOUSING PERMIT POLICY (APRIL 2022) |
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| HIGHWAY PATROL MOTOR CARRIER DIVISION | PERMIT POLICY FOR MOVEMENT OF VEHICLES AND LOADS THAT ARE OVERLENGTH ONLY (EXCLUDES HAY, STRAW, MANUFACTURED HOUSING & MODULAR UNITS) (APRIL 2022) |
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| | PERMITS FOR OVERSIZE AND OVERWEIGHT VEHICLES AND/OR LOADS EXCLUDING WORKOVER RIGS (APRIL 2022) |
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| HISTORICAL SOCIETY | NORTH DAKOTA HISTORY, VOL. 87, NO. 1 (2022) |
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| INFORMATION TECHNOLOGY DEPARTMENT HEALTH INFORMATION NETWORK | WELCOME TO THE NORTH DAKOTA HEALTH INFORMATION NETWORK (MARCH 1, 2022) (6 COPIES) |
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| | ANALYSIS OF THE 2023-25 EXECUTIVE BUDGET : SUPPLEMENT TO THE REPORT OF THE LEGISLATIVE MANAGEMENT BUDGET SECTION, 68TH LEGISLATIVE ASSEMBLY (JANUARY 2023) |
| | BUDGET STATUS - MOTION FOR BASE-LEVEL REVENUES (JANUARY 2023) (1 COPY) |
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| | SENATE AND HOUSE LEGISLATIVE MANUAL : OFFICERS, MEMBERS, EMPLOYEES AND STATE OFFICIALS 2023-2024 (2023) | |
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| SOIL CONSERVATION COMMITTEE | SURFACE MINING REPORT FOR MINERALS OTHER THAN COAL (2021) (1 COPY) |
| SOYBEAN COUNCIL | ANNUAL REPORT (2022) |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 11, NO. 6 (DECEMBER 2022) |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, BURLEIGH COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, EMMONS COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, GRANT COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, GRIGGS COUNTY] |
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NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, KIDDER COUNTY]

NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, HETTINGER COUNTY]

NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, MCINTOSH COUNTY]

For January 01 2023 to March 31 2023

| Agency | Title |
|--|---|
| SOYBEAN COUNCIL | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, MCLEAN COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, PEMBINA COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, RANSOM COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, SARGENT COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, SHERIDAN COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, STARK COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, STEELE COUNTY] |
| | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 1 (FEBRUARY 2023) [ELECTION GUIDE, WALSH COUNTY] |
| | RESEARCH REPORT (2022) |
| STATE LIBRARY TALKING BOOKS | DISCOVERY, VOL. 27, NO. 2 (FALL 2022) |
| TAX COMMISSIONER | DID YOU KNOW? : ND TAP TAXPAYER ACCESS POINT (SEPTEMBER 2022) |
| TRANSPORTATION | NORTH DAKOTA CRASH SUMMARY (2021) |
| UND SCHOOL OF LAW | NORTH DAKOTA LAW REVIEW, VOL. 97, NO. 3 (2022) (2 COPIES) |
| UND SCHOOL OF MEDICINE & HEALTH SCIENCES | NORTH DAKOTA MEDICINE, VOL. 47, NO. 4 (HOLIDAY 2022) |
| VISION SERVICES/SCHOOL FOR THE BLIND | REACHING OUT, NO. 102 (JANUARY 2023) |
| WHEAT COMMISSION | ANNUAL REPORT TO PRODUCERS (2021-2022) |
| | DAKOTA GOLD, VOL. 39, NO. 1 (NOVEMBER 2022) |