NORTH DAKOTA

430-76-0555

DOCUMENT.

THIRTY-FIFTH

North Dakota State Library

Bismarck, N. D. 58505

OF THE

COPY

# DIRECTOR STATE LIBRARY COMMISSION

TO THE

# **GOVERNOR**

AND TO THE

# **DIRECTOR OF INSTITUTIONS**

FOR THE PERIOD BEGINNING
July 1, 1973 and Ending June 30, 1975



STATE LIBRARY COMMISSION Bismarck, N.D. 58505

> RICHARD J. WOLFERT State Librarian



# THIRTY-FIFTH BIENNIAL REPORT

OF THE

# DIRECTOR STATE LIBRARY COMMISSION

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FOR THE PERIOD BEGINNING July 1, 1973 and Ending June 30, 1975



STATE LIBRARY COMMISSION Bismarck, N.D. 58505

> RICHARD J. WOLFERT State Librarian

# November 1, 1975

Honorable Arthur A. Link Governor State Capitol Bismarck, North Dakota

Mr. Edward J. Klecker Director of Institutions State Capitol Bismarck, North Dakota

Dear Governor Link and Mr. Klecker:

In accordance with NDCC 54-24-03 (7), I hereby submit the Thirty-fifth Report of the Director of the State Library Commission to the Governor and to the Director of Institutions, which constitutes the State Library Commission, for the period July 1, 1973 to June 30, 1975.

Respectfully,

RICHARD J. WOLFERT Director

#### INTRODUCTION

While the federal role in the support of library service still remains somewhat unclear, state support of the operations of the State Library has become firm.

The State Library is no longer dependent upon the availability of federal funds for its operation. However, funding for the improvement or development of local public library service is still entirely dependent upon federal library funds.

At this time, the federal library program is under study by the Congress, the Administration, and the library profession. Many changes are being proposed, and it remains to be seen what will emerge from the various conflicting philosophies about federal-state-local relationships and responsibilities in the provision of library service.

I. Authorization, Programs, and Responsibilities of the State Library.

The Thirty-third Report detailed the authorization, programs, and responsibilities of the State Library. No significant changes have been made, and thus, they will not be repeated in this report.

II. State Library Publications.

A complete listing of all State Library publications during this reporting period may be found in North Dakota State Publications, Nos. 17, 18, 19 and 20.

III. State Plan for Library Development.

The federal Library Services and Construction Act requires the submission of a State Plan each fiscal year to the U.S. Office of Education. The State Plan is published each year as an issue of North Dakota Library Notes. Minor changes have been made each year in the Plan.

IV. Advisory Council on Libraries.

In accordance with LSCA regulations, Governor Link appointed fifteen persons to the North Dakota Advisory Council on Libraries. The Council provides advice and counsel to the Governor, Director of Institutions, and the State Librarian on matters of policy and programs pertaining to statewide library service and development.

A comprehensive report on the status of North Dakota libraries and recommendations for improvement is to be filed with the Governor by the Advisory Council before December 31, 1976.

Minutes of the Council meetings have been published in Flickertale Newsletter.

V. State Library Building.

Upon completion of the new Heritage Center building in 1979, the State Historical Society will vacate the Liberty Memorial Building. The Legislative Council Budget Committee "C" is conducting a space needs study of the various state agencies. The Director of the State Library Commission prepared a report for this committee detailing the space needs of the State Library. One recommendation could be the assignment of the Liberty Memorial Building to the State Library Commission in 1979.

The present space of the State Library has been satisfactory except for the lack of proximity to the Capitol Building. It is a priority of the State Library Commission to expand and improve information and library service to state officials and employees.

# VI. Talking Book Service.

Since August 1973, the Talking Book Service for North Dakota residents who are certified as blind or physically handicapped has been provided by contract from the South Dakota State Library in Pierre. Certification of eligibility and distribution of machines remains the responsibility of Division of Vocational Education, Special Services for the Blind, Grand Forks.

The State Library provides supplementary service to the certified persons through loans of large print books and tape cassettes not available through a Talking Book Service.

### VII. State Document Depository.

The volume of state documents received amounts to 1,300 items each year. Each item is indexed by agency name and by the title of the publication. The indexing information is transferred to machine readable tape and stored by the State Central Data Processing Center. Monthly printouts of new additions are prepared each month and accompanies the shipment of depository items to the designated depository libraries around the state and to the Library of Congress. Semi-annual compilations are published and distributed to North Dakota libraries. All documents are microfilmed at the end of the year, and duplicate reels are available for sale. An annual index to the microfilm reels is also published.

A "Keyword-out-of-Context" subject index was published for the years 1965-1974, and an agency and title index was published for the years 1965-1973.

# VIII. State Government Service.

The Governmental Affairs section of the State Library has developed a simple computer program (LC-5) to index its materials pertaining to state government. Like other State Library computer programs, the data entered can be arranged in many ways and appropriate print-outs produced to fill the needs of the users of the system.

A cooperative project has been developed with the Supreme Court to add materials in the Court Administrator's library to the LC-5 computer indexing program. The Bureau of Governmental Affairs, University of North Dakota, has expressed willingness to add its extensive collection of library materials to the system.

There are other collections in the Capitol and elsewhere that could also be added to this system.

The nature of this material is that it consists of short reports or articles, usually not listed in usual bibliographic indexes and therefore elusive. In traditional library procedures, this type of material is not indexed and therefore difficult to retrieve.

The goal of this project is a union listing of materials physically located in several different locations. It is expected that the union listing will facilitate researchers locating their needed materials on governmental affairs.

### IX. Constitutional Convention Publications.

A four volume 1,993 page book, the North Dakota Constitutional Con-

vention, 1971-1972; A Newspaper Account, was published by the State Library in 1974. One hundred copies were printed, and copies are for sale for \$40.00 each.

Senate Bill 2074, introduced by Senator Frank Wenstrom, President of the Constitutional Convention, was passed by the 1975 Legislature. This Bill transferred the remaining copies of the Constitutional Convention Journal and Debates to the State Library from the Secretary of State for sale to interested persons and for a reserve supply for safe keeping.

# X. Legislation.

Legislation introduced and acted upon by the 1975 Legislature was summarized in the Flickertale Newsletter of May 15, 1975.

House Bill 1499 changed municipal library board appointments from the school district board to the city council or commission. Senate Bill 2137 expanded the powers of contract by library boards to include municipalities and counties in adjoining states. Senate Concurrent Resolution 4005, pertaining to a Legislative Council study of library service, again failed to pass.

# XI. Statewide Library Service Statistics.

Public library and academic library statistics for the fiscal years 1973 and 1974 were published in separate issues of North Dakota Library Notes. School library/media center statistics are available from the State Department of Public Instruction.

#### XII. Research Commissioned.

Several research projects were commissioned during the biennial period.

The Lewis and Clark 1805 Regional Planning Council and the Lake Agassiz Regional Planning Council each conducted studies in their region to determine library and information needs, attitudes, resources, services, and finances, and to recommend a plan for improvement.

The Law School of the University of North Dakota conducted a study of the financial and legal aspects of public library service in North Dakota.

Ronald Rudser, Minot State College Library, conducted a survey of the Devils Lake Public Library. He was assisted by Dennis Page, Grand Forks Public Library, and Ora Stewart, Carnegie Bookmobile Library, Grafton.

The North Dakota Public Library Planning Council was awarded a grant to facilitate a series of planning meetings. A report was submitted to the State Advisory Council on Libraries.

# XIII. ABM Impact Funds for Library Service.

The State Library was again instrumental in securing Department of Defense funds for the provision of public library service to the ABM installation area. The funds are channeled through the State Library to the Carnegie Bookmobile Library, a four-county operation with headquarters in Grafton.

# XIV. Workshops.

Statewide workshops were held during this reporting period: Carrington, November 29-30, 1973 (Fall Frolic) Bismarck, May 16-17, 1974 (Spring Frolic) Bismarck, May 28-31, 1974 (Management) Aberdeen, S.D., April 11-12, 1975 (Information and Referral) Bismarck, April 22, 1975 (Teletype)

### XV. Minimum Wage Rates.

State Minimum Wage Order was extended to persons employed in public libraries on March 7, 1974. The minimum wage was set at \$2.00 per hour.

The federal minimum wage was also extended to public libraries. The federal minimum wage was set at \$2.00 per hour.

### XVI. Use of State Computer.

The State Library has made extensive use of the IBM 370/145 computer facilities located on the Capitol Grounds. There are four separate on-going programs:

LC-2 cataloging state documents

LC-3 cataloging monographic materials

LC-4 cataloging audio-visual materials

LC-5 cataloging governmental affairs materials

The cataloging data in each of these programs can be manipulated to produce print-outs by author, title, subject, and classification number. The data in each program, however, cannot be intermixed.

Fifteen subject catalogs have been produced, published, and distributed to libraries. Microfiche editions will be published in 1976, making the process from computer tape to user catalog much faster and cheaper. It is expected that increased use of the State Library resources will result from this project.

Utilizing the LC-3 program, a catalog of the complete holdings of the McLean-Mercer Regional Library (28,000 titles) was produced and distributed to branch libraries and to the bookmobile.

Mary College has also been transferring its cataloging data to the LC-3 program, and joint State Library Commission and Mary College catalogs will be produced.

### XVII. Revenue Sharing.

Public libraries are eligible to receive federal revenue sharing funds through their city or county government. During the 1973 calendar year twenty-eight libraries received a total of \$170,232.00 in revenue sharing funds. During the 1974 calendar year twenty-nine libraries received a total of \$180,333.00. Regretably, about fifty percent of the libraries failed to even request any of these funds from their city or county government.

### XVIII. Public Library Construction.

Public library construction during this reporting period included:

- A. Jamestown, Alfred Dickey Library: an addition of 1,600 square feet, \$53,924.00
  - B. Dickinson Public Library: an addition of 4,400 square feet, \$218,857.00
- C. Watford City Public Library: a new building of 1,600 square feet, \$41,561.00
  - D. West Fargo: a new building of 5,000 square feet, \$147,240.00

#### XIX. MINITEX Service.

The State Library Commission signed a one-year agreement with the Minnesota Higher Education Coordinating Commission to provide North Dakota residents, through their local libraries, improved library and information services.

The agreement provides for MINITEX (which is operated by the Minnesota Higher Education Coordinating Commission) to provide access to Minnesota library and information resources via the North Dakota State Library Commission. This access includes loan of books and documents, and photocopies of periodical articles.

Three North Dakota libraries have been designated as access points to MINITEX: The State Library, Bismarck; The Chester Fritz Library, University of North Dakota; The Library, North Dakota State University, Fargo. All other North Dakota libraries channel their requests for service through the State Library unless special arrangements have been made with University of North Dakota or North Dakota State University.

The agreement requires that North Dakota library resources must first be exhausted before contacting MINITEX. Thus, all requests for books must be cleared through the State Library Union Catalog to be sure that the material is not available in North Dakota. Periodical requests must be filled within the state whenever possible before referring to MINITEX. Access libraries are using TWX to transmit MINITEX requests in a designated format and verified in accepted bibliographic tools.

The agreement also provides for MINITEX to produce a new edition of the North Dakota Union List of Serials. Fifty libraries are participating in the new edition. MINITEX has recently published the Minnesota Union List of Serials. It is expected that the North Dakota List would be published in late 1975 by the State Library Commission. In addition to the statewide list, area-wide lists, or type of library lists can also be produced.

### XX. State Library Use and Service Patterns.

The biennial period contained a continuation of long-term trends in patterns of service from the State Library.

A. The utilization of juvenile books has continued to decline as have the Traveling Library and Reading Circle services. Schools have accounted for the bulk of the circulation of these special collections. As schools establish and build up their own libraries their dependence upon the State Library diminishes.

| LOANS 1975          | 1974   | 1973   | 1972   | 1971   |
|---------------------|--------|--------|--------|--------|
| Juvenile books      | 4,618  | 7,307  | 14,719 | 14,972 |
| Reading Circle0-    | 706    | 4,917  | 5,228  | 7,190  |
| Traveling Libraries | 10,939 | 10,448 | 9,970  | 10,439 |

B. Adult readers' use of information books has increased. The State Library has emphasized its role as a statewide information center. The changing nature is reflected in the statistics. Much fiction and other "popular" reading material previously supplied at the state level is now being provided at the regional level. A more sophisticated State Library collection fills a need for this type of material, but the utilization is less than a popular collection. The objective is to place lesser used material at one location in the state—the State Library—with access to all.

#### LOANS

|                         | 1975   | 1974   | 1973   | 1972   | 197!   |
|-------------------------|--------|--------|--------|--------|--------|
| Adult Information Books | 23.328 | 20.670 | 22.184 | 20.068 | 18.165 |

C. The circulation of State Library books of adult fiction has declined, except for the 1975 year.

#### LOANS

|                     | 1975  | 1974  | 1973  | 1972  | 1971  |
|---------------------|-------|-------|-------|-------|-------|
| Adult Fiction Books | 5,886 | 4,694 | 5,514 | 5,424 | 6,227 |

D. Audio-visual materials, such as tape cassettes and filmstrips are in great demand by individuals, schools, and for adult listening groups. The State Library has greatly expanded its collection of these popular and instructive items during the biennium to meet the growing need. The collection of phonograph records has been discontinued and tape cassettes substituted because of their mailing ease.

#### LOANS

|                    | 1975   | 1974  | 1973  | 1972  | 1971        |
|--------------------|--------|-------|-------|-------|-------------|
| Tape Cassettes     | 11,838 | 8,274 | 8,324 | 3,898 | 679         |
| Phonograph Records |        | 68    | 589   | 644   | 896         |
| Filmstrips         | 7,854  | 2,543 | 2,573 | 603   | 149         |
| 8 mm Films         | 958    | -0-   | -0-   | -0-   | <b>-</b> 0- |
| Slides             | -0-    | -0-   | -0-   | -0-   | 302         |
| Other              | 260    | 118   | -0-   | 180   | 117         |

#### E.Other printed materials.

#### LOANS

|                         | 1975   | 1974  | 1973  | 1972  | 1971   |
|-------------------------|--------|-------|-------|-------|--------|
| Other Printed Materials | .7,105 | 3,642 | 6,947 | 6,752 | 10,232 |

#### F. Total Loans of Materials.

|             | 1975     | 1974   | 1973   | 1972   | 1971   |
|-------------|----------|--------|--------|--------|--------|
| Total Loans | . 68,579 | 56,272 | 69,756 | 67,486 | 69,368 |

G. Service to state government officials and employees has increased as we have promoted this service. Selected appropriate material has been added to the collection.

#### LOANS

|                               | 1975   | 1974  | 1973  | 1972  | 1971  |
|-------------------------------|--------|-------|-------|-------|-------|
| State Officials and Employees | .3,128 | 1,992 | 2,257 | 2,603 | 1,280 |

H. Book loans to college and university libraries have also increased. The increase can be attributed to the State Library collection becoming more academically useful as it builds its non-fiction collection.

#### LOANS

| College and          | 1975  | 1974  | 1973  | '972 | 1971 |
|----------------------|-------|-------|-------|------|------|
| University Libraries | 2,312 | 1,639 | 1,444 | 894  | 370  |

I. Use of the State Library by individuals without local library service has declined, except in 1975, while loans to libraries have increased. This pattern is a result of channeling requests for service through local and regional libraries. In this way libraries close to patrons supply requests for most popular materials, and generally only requests for more sophisticated and specialized material are now being filled from the State Library collection.

### LOANS

| <del></del>      | 1975  | 1974   | 1973   | 1972   | 1971   |
|------------------|-------|--------|--------|--------|--------|
| Individuals2     | 7,414 | 22,926 | 32,616 | 29,472 | 37,536 |
| Public Libraries | 9,662 | 6,201  | 6,036  | 6,324  | 3,835  |

J. Service requests from high schools have increased for material not available in the school library media center. Such items include photocopies, filmstrips, tape cassettes, and many adult level books. This increase is in contrast to the decline in requests for the "pre-packaged" Reading Circle and Traveling Library collections which contain mostly books for younger school children.

#### LOANS

|         | 1975     | 1974   | 1973   | 1972   | 1971  |
|---------|----------|--------|--------|--------|-------|
| Schools | . 18,247 | 11,560 | 11,712 | 12,753 | 8,334 |

K. State institutions. Service to the seven state supported institutions has increased. Increased usage has been for both staff and resident use.

#### LOANS

|                    | 1975 | 1974 | 1973 | 1972 | 1971 |
|--------------------|------|------|------|------|------|
| State institutions | 637  | 309  | 326  | 242  | 384  |

L. Service on the "Network for Knowledge" has increased. The Network is a teletype-telephone-mail communication system coordinating and improving the services of all North Dakota libraries. The headquarters is at the State Library and contains a listing of all books and periodicals in the twenty-six larger libraries of the state. The provision of information and reading material through the Network makes the total resources of the state's libraries available to all its citizens.

#### NETWORK TRANSACTIONS

|        |        |        |        | _     |
|--------|--------|--------|--------|-------|
| 1975   | 1974   | 1973   | 1972   | 1971  |
| 91 541 | 18 443 | 15 230 | 10 122 | 6 192 |

# NORTH DAKOTA NETWORK FOR KNOWLEDGE REPORT \* Fiscal 1974

|                      | Requests |         | quests Fi | illed By |         | Requests      | Requests             |
|----------------------|----------|---------|-----------|----------|---------|---------------|----------------------|
| Y 15.                | Rêc'd    | State   | Within    | Other    | . T-4-1 | Not<br>Filled | Filled<br>By Library |
| Library              | From     | Library | State     | Other    | Total   | rmeu          | Dy Library           |
| Bismarck JC          | 97       | 29      | 50        | 1        | 80      | 17            | 93                   |
| Bismarck PL          | 787      | 323     | 230       | 6        | 559     | 228           | 316                  |
| Bottineau SF         | 48       | 22      | 19        |          | 41      | 7             | 25                   |
| Devils Lake PL       | 139      | 73      | 43        |          | 116     | 23            | 17                   |
| Dickinson PL         | 331      | 160     | 90        |          | 250     | 81            | 60                   |
| Dickinson St. Col.   | 469      | 113     | 187       | 6        | 306     | 163           | 245                  |
| Fargo PL             | 280      | 146     | 51        |          | 197     | 83            | 158                  |
| Grand Forks PL       | 537      | 180     | 180       | 4        | 364     | 173           | 229                  |
| JamestownCol         | 319      | 60      | 135       | 1        | 196     | 123           | 121                  |
| James Memorial-W     | 195      | 101     | 55        | ā        | 161     | 34            | 41                   |
| Jamestown PL         | 335      | 196     | 63        |          | 259     | 76            | 36                   |
| Lake Region JC       | 76       | 21      | 34        |          | 55      | 21            | 17                   |
| Mandan PL            | 283      | 135     | 77        | 7        | 219     | 64            | 218                  |
| Mary College L       | 742      | 435     | 147       | 8        | 590     | 152           | 105                  |
| Minot PL             | 1,582    | 530     | 478       | 10       | 1,018   | 564           | 87                   |
| Minot State Col      | 264      | 76      | 104       | 1        | 181     | 83            | 359                  |
| Mayville St. Col     | 82       | 10      | 44        |          | 54      | 28            | 66                   |
| NDSU Library         | 281      | 53      | 84        | 1        | 138     | 143           | 721                  |
| Other N.D. PL        | 3,665    | 2,098   | 932       | 14       | 3,044   | 621           | 8                    |
| State Lib. Comm      | 431      |         | 344       | 8        | 352     | 79            | 10.253               |
| St. Sch. of Science  | 132      | 26      | 62        | 3        | 91      | 41            | 129                  |
| Univ. of N.D         | 1,233    | 191     | 383       | 40       | 614     | 619           | 743                  |
| UND-Medical L        | 6        | 6       |           |          | 6       |               | 4                    |
| UND-Williston Br     | 185      | 47      | 71        | 1        | 119     | 66            | 37                   |
| Valley City PL       | 124      | 44      | 38        | 2        | 84      | 40            | 74                   |
| Valley City St. Col  | 353      | 127     | 98        | 2        | 227     | 126           | 244                  |
| W. Plains-Williston  | 191      | 95      | 41        |          | 136     | 55            | 9                    |
| High Schools         | 4,531    | 4,229   | 107       |          | 4.336   | 195           |                      |
| Elem. Schools        | 731      | 713     | 3         |          | 716     | 15            |                      |
| Other (Out-of-State) | 14       | 14      |           |          | 14      |               | 120                  |
| TOTAL                | 18,443   | 10,253  | 4,150     | 120      | 14,523  | 3,920         | 14,523               |

<sup>\*</sup>Includes only requests received by the State Library Commission, and does not include requests sent directly from one library to another.

# NORTH DAKOTA NETWORK FOR KNOWLEDGE REPORT\* Fiscal 1975

|                      | Requests      |                  | Reques          | ts Filled E | Ву    |       |                        | Requests |
|----------------------|---------------|------------------|-----------------|-------------|-------|-------|------------------------|----------|
| Name of Library      | Rec'd<br>From | State<br>Library | Within<br>State | Minitex     | Other | Total | Requests<br>Not Filled | Filled   |
| Minitex              |               |                  |                 |             |       |       |                        | 1,224    |
| Bismarck JC          |               | 21               | 34              |             | 2     | 57    | 14                     | 91       |
| Bismarck Mary Col.   | 578           | 261              | 115             | 36          | 7     | 419   | 159                    | 208      |
| Bismarck Public      | 776           | 276              | 252             | 14          | 9     | 551   | 225                    | 317      |
| Bismarck State Lib   | 1,023         |                  | 744             | 97          | 34    | 875   | 148                    | 10,991   |
| Bottineau SF         | 47            | 12               | 28              |             |       | 40    | 7                      | 43       |
| Devils Lake Col      | 68            | 19               | 32              |             |       | 51    | 17                     | 13       |
| Devils Lake Pub      | 347           | 174              | 111             |             |       | 285   | 62                     | 23       |
| Dickinson Public     | 262           | 103              | 77              | 3           | 4     | 187   | 75                     | 75       |
| Dickinson State      |               | 241              | 179             | 19          |       | 439   | 197                    | 253      |
| Fargo Public         | 461           | 223              | 81              | 16          | 1     | 321   | 140                    | 185      |
| N.D.S.U              | 577           | 72               | 178             |             | 4     | 254   | 323                    | 845      |
| Grafton CB (4-1-75 + | ) 87          | 46               | 20              |             |       | 66    | 21                     |          |
| Grand Forks Public   | 546           | 171              | 166             | 24          | 7     | 368   | 178                    | 269      |
| U.N.D., Grand Fork   |               | 139              | 427             | 668         | 132   | 1,366 | 537                    | 811      |
| UND—Medical Lib.     |               |                  | 2               |             |       | 2     |                        | 74       |
| Jamestown Col        |               | 119              | 157             | 8           | 8     | 292   | 132                    | 146      |
| Jamestown Public .   | 437           | 268              | 62              |             | 1     | 331   | 106                    | 52       |
| Mandan Public        |               | 302              | 118             | 2           | 2     | 424   | 230                    | 138      |
| Mayville State       |               | 20               | 61              | 37          |       | 118   | 26                     | 42       |
| Minot Public         |               | 618              | 438             | 1           | 11    | 1,068 | 485                    | 89       |
| Minot State Col      | 605           | 67               | 138             | 267         | 37    | 509   | 96                     | 420      |

### Network (Continued)

|                        | Requests      | Requests Filled By |                 |         |       |        |                        | Dogwoode                         |
|------------------------|---------------|--------------------|-----------------|---------|-------|--------|------------------------|----------------------------------|
| Name of Library        | Rec'd<br>From | State<br>Library   | Within<br>State | Minitex | Other | Total  | Requests<br>Not Filled | Requests<br>Filled<br>By Library |
| Valley City Public     | 198           | 118                | 31              |         | 1     | 150    | 48                     | 61                               |
| Valley City State      | 234           | 73                 | 69              | 6       | 2     | 150    | 84                     | 224                              |
| Wahpeton S. of Sci     |               | 53                 | 38              |         | 1     | 94     | 37                     | 138                              |
| Williston James M      | 675           | 267                | 192             | 8       | 4     | 471    | 204                    | 70                               |
| Williston—UND          | . 62          | 17                 | 21              | 3       | 2     | 43     | 19                     | 30                               |
| Other ND Libraries .   | 4,096         | 2,480              | 782             | 13      | 16    | 3,291  | 805                    |                                  |
| High Schools           | 4,479         | 4.249              | 60              |         |       | 4,309  | 170                    |                                  |
| Elem. Schools          |               | 561                | 3               |         |       | 564    | 28                     |                                  |
| Other (out-of-state) . | 23            | 21                 | 1               |         |       | 22     | 1                      | 285                              |
| TOTAL                  | . 21.691      | 10,991             | 4,617           | 1,224   | 285   | 17,117 | 4,574                  | 17,117                           |

<sup>\*</sup>Includes only requests received by the State Library Commission, and does not include requests sent directly from one library to another.

# XXI STATE LIBRARY COLLECTION

|                         |       | ded   | Withdi |      | Total    |
|-------------------------|-------|-------|--------|------|----------|
|                         | 1974  | 1975  | 1974   | 1975 | (6-30-75 |
| Adult information books | 2,961 | 4,030 | 809    | 433  | 51,272   |
| Adult fiction books     | 181   | 191   | 899    | 15   | 6,229    |
| Juvenile books          | -0-   | -0-   | 1,940  | 346  | 3,715    |
| Tape Cassettes          | 1,895 | 1,875 | , -0-  | 29   | 8,614    |
| 8MM Films               | 445   | 446   | -0-    | -0-  | 891      |
| 16MM Films              | -0-   | 20    | -0-    | -0-  | 20       |
| Filmstrips              | 573   | 267   | -0-    | -0-  | 1,080    |
| Microfilm Reels         |       |       |        | -    | 1,622    |
| Microfiche Cards        |       |       |        |      | 4,227    |
| Reading Circle          | -0-   | -0-   | 8,445  | -0-  | -0-      |
| Traveling Library       | -0-   | -0-   | 4,856  | -0-  | 8,128    |
| TOTALS                  | 6,055 | 6,829 | 16,949 | 823  | 85,798   |

### XXII STATE LIBRARY STAFF

The State Library has 17 authorized state funded positions, and each one has been classified in the newly created state personnel system:

| Name                     | Position           |
|--------------------------|--------------------|
| 1. Bailey, Cheryl        | Librarian III      |
| 2. Beckler, Terry        | Library Technician |
| 3. Bina, Leeila          | Librarian II       |
| 4. Buchert, Thelma       | Clerk I            |
| 5. Guttromson, Marilyn   | Librarian I        |
| 6. Hetler, Dawn          | Library Technician |
| 7. Johnson, Mildred      | Library Technician |
| 8. Mertz, Lois           | Clerk Typist II    |
| 9. Nelson, Mildred       | Clerk I            |
| 10. Norton, Mary Lou     | Clerk I            |
| 11. Parkman, Bea         | Clerk II           |
| 12. Schafer, Alice       | Library Technician |
| 13. Sprynczynatyk, Betty | Librarian I        |

# Library Staff (Continued)

| Name                | Position                                      |
|---------------------|---|
| 4. Stocker, Arlene  | Administrative Officer III<br>State Librarian |
| 7. Ziegler, Shirley | Secretary I                                   |

Federally funded: 1. Stenstrom, Ralph Library Consultant

Temporary Positions: 1. Dewald, Alice

2. Schneider, Susan

3. Steinwand, Pamela

4. Wingenbach, Joyce

# NORTH DAKOTA STATE LIBRARY

Expenditures 7-1-73 — 6-30-75

|                            | FY-1974   | FY-1975   | Biennial<br>Total |
|----------------------------|-----------|-----------|-------------------|
| Salaries & Wages           | \$136,299 | \$188,105 | \$324,40          |
| Fees & Services            |           |           |                   |
| Travel                     | \$ 4.664  | \$ 8.020  | \$ 12,684         |
| Utilities                  | 3,583     | 4,228     | 7,81              |
| Rents                      | 38,043    | 37,850    | 75,89             |
| Communications             | 2,374     | 5,884     | 8,258             |
| Repairs                    | 5,919     | 2,732     | 8,65              |
| Data Processing.           | 7,338     | 31,861    | 39,199            |
| Professional Fees          | 3,581     | 5,583     | 9.164             |
| Research Projects RC & D   | 10,483    | -0-       | 10.48             |
| Blind Service—South Dakota | -0-       | 24,000    | 24,000            |
| Minitex                    | -0-       | 42,500    | 42,500            |
| Insurance                  | 642       | 620       | 1,263             |
| Miscellaneous              | 3,927     | 4,997     | 8.92              |
| TOTAL.                     | \$80,554  | \$168,275 | \$248,829         |
| Supplies & Materials       |           |           |                   |
| Office Supplies            | \$ 4.915  | \$13.983  | \$18.898          |
| Printing                   | 5.071     | 9.527     | 14.598            |
| Books                      | 21.396    | 29.909    | 51.305            |
| Audio Visual               | 87,369    | 31,659    | 119.028           |
| Periodicals                | 5,893     | 2.836     | 8.729             |
| Miscellaneous              | 840       | 1,528     | 2,368             |
| TOTAL.                     | \$125,484 | \$ 89,442 | \$214,926         |
| Equipment                  | \$12,958  | \$ 10,140 | \$ 23,098         |
| Grants                     | \$301,322 | \$361,398 | \$662,720         |
| TOTAL                      | \$656.617 | \$817.360 | \$1,473,977       |

# NORTH DAKOTA STATE LIBRARY Library Services and Construction Act Grants

| Library                                       | FY-1974  | FY-1975 | Biennial<br>Total |
|---|----------|---------|-------------------|
| Title I Library Services                      |          |         |                   |
| Physically Handicapped                        |          |         |                   |
| Service to the Blind & Physically Handicapped |          |         |                   |
| State School for the Blind                    | \$ 2,878 | \$1.295 | \$ 4.173          |
| South Dakota State Library                    | 22,000   | (note)  | 22,000            |
| TOTAL   | \$24.878 | \$1.295 | \$26.17           |

Note—1975-South Dakota Contract Expense paid through Fees and Services of the State Library Appropriation.

# **Library Services and Construction Act Grants**

| Library   | FY-1974                       | FY-1975                       | Biennial<br>Total |
|---|-------------------------------|-------------------------------|-------------------|
| Vide-Area Library Service   |                               |                               |                   |
| Service to the surrounding trade area free of charge  |                               |                               |                   |
| Devils Lake Public  | \$ 2,228                      | \$ -0-                        | \$2,228           |
| Dickinson Public  | 2,500                         | 2,028                         | 4,528             |
| Fargo Public  | 12,750                        | 19,610                        | 32,360            |
| Harvey Public   | 2,000                         | -0-                           | 2,000             |
| JamestownAlfred Dickey  | 2,760                         | 2,016                         | 4,776             |
| Lisbon Public   | 1,500                         | -0-                           | 1,500             |
| Mandan Public   | 2,000                         | -0-                           | 2,000             |
| Minot Public  | 6,720                         | 16,866                        | 23,586            |
| Mott Public   | 1,500                         | -0-                           | 1,500             |
| Valley City Public  | 2,000                         | -0-                           | 2,000             |
| Wahpeton-Leach Public   | 2,500                         | -0-                           | 2,500             |
| Williston—James Memorial.   | 3,360                         | -0-                           | 3,360             |
| OTAL  | \$41,818                      | \$40,520                      | \$82,338          |
| Groups of Persons   |                               |                               |                   |
| Service to special, ethnic, and shut-in groups  |                               |                               |                   |
| Bismarck—Veterans Memorial  | \$ -0-                        | \$10,255                      | \$10,25           |
| Dickinson Public  | 1,000                         | 500                           | 1,50              |
| Divide County   | 500                           | -0-                           | 50                |
| Fargo Public  | 32,750                        | -0-                           | 32,75             |
| Grafton-Carnegie Bookmobile   | 2,500                         | 2,000                         | 4,50              |
| Jamestown—Alfred Dickey   | 2,000                         | 1,000                         | 3,00              |
| Lisbon Public   | 2,000                         | -0-                           | 2.00              |
| Mandan Public   | 500                           | 5,000                         | 5,50              |
| Minot Public  | 9,000                         | -0-                           | 9,00              |
| Stutsman County   | 500                           | -0-                           | 50                |
| Valley City   | 500                           | 500                           | 1,00              |
| Williston—James Memorial  | 3.000                         | -0-                           | 3.00              |
| Williston-West Plains Rural   | 14,870                        | 2,500                         | 17,37             |
| TOTAL   | \$69,120                      | \$21,755                      | \$90,87           |
| Demonstration—Development   |                               |                               |                   |
| Bismarck—Veterans Memorial  | \$15,442                      | \$19,886                      | \$35,3            |
| Cooperstown—Griggs County   | -0-                           | 10,000                        |                   |
| Divide County   | 4,500                         |                               | 4,5               |
| Grafton—Carnegie Bookmobile   | 15.000                        |                               |                   |
| Grand Forks Public  | -0-                           | 4,000                         |                   |
| Linton Public   | -0-                           | 4,000                         |                   |
| McLean—Mercer   | -0-                           | 3,697                         |                   |
|   | 25.000                        |                               |                   |
| Minot Public  | 1.200                         |                               | 1,2               |
| Stutsman County   | 9,000                         |                               | 9,0               |
| Wahpeton—Leach Public   | -0-                           | 4,000                         |                   |
| Fargo Public  | -0-                           | 19,390                        |                   |
| TOTAL   | \$70,142                      | 2 \$72,903                    | \$143,0           |
|   |                               |                               | <u>-</u>          |
| Institutional Library Service Service to state Institutions   |                               |                               |                   |
|   | e = 000                       |                               | 610.              |
| N.D. State Hospital State Industrial School   | \$ 7.000                      |                               |                   |
| State moustrial School  | 7,000                         |                               |                   |
| C-bI f-math a Doof  | 5,000                         |                               |                   |
| School for the Deaf   | 2 000                         |                               | 0.1               |
| School for the Deaf<br>Grafton State School   | \$22.000                      |                               | \$44.0            |
| School for the Deaf   | \$22,000                      |                               | \$44.0            |
| School for the Deaf. Grafton State School  TOTAL  Planning Education & Research Grants  | \$22,000                      | \$22,000                      |                   |
| School for the Deaf. Grafton State School  TOTAL  Planning Education & Research Grants Grants to Individuals                            | \$22,000<br>\$1,11-           | \$22,000                      | ) \$ 1,2          |
| School for the Deaf. Grafton State School  TOTAL  Planning Education & Research Grants Grants to Individuals Bismarck—Veterans Memorial | \$22,000<br>\$1,114<br>10,450 | \$22,000<br>4 \$ 180<br>0 -0- | ) \$ 1,2<br>10,4  |
| School for the Deaf. Grafton State School  TOTAL  Planning Education & Research Grants Grants to Individuals                            | \$22,000<br>\$1,11-           | \$22,000<br>4 \$ 180<br>0 -0- | ) \$ 1,2          |

| Title II Construction |           |           |           |
|-----------------------|-----------|-----------|-----------|
| Dickinson             | \$ -0-    | \$77,476  | \$77,476  |
| Grafton               | 9,900     | -()-      | 9,900     |
| Grand Forks           | 32,400    | 5,400     | 37,800    |
| Jamestown             | 12,000    | -0-       | 12,000    |
| Watford City          | -0-       | 24,000    | 24,000    |
| West Fargo            | -()-      | 70,869    | 70,869    |
| TOTAL.                | \$54,300  | \$177.745 | \$232,045 |
| A B M Impact Grant    | \$ -0-    | \$25,000  | \$25,000  |
| TOTAL GRANTS          | \$301,322 | \$361,398 | \$662,720 |

REPORT COVERING THE ACTIVITIES OF THE LIBRARY SERVICES AND CONSTRUCTION ACT FOR THE FISCAL YEAR JULY 1, 1973-JUNE 30, 1974.

Submitted to the Office of Libraries and Learning Resources, Washington, D.C.

#### INTRODUCTION

Funds for the federal Library Services and Construction Act were subject to unusual stresses and strains during the 1974 fiscal year, and they were reflected in the difficulties of administering the State Plan.

When the Administration planned an abrupt termination of the Library Services and Construction Act by eliminating all funding for FY-1974, the State Legislature did (after much consternation) appropriate sufficient funds for the State Library to continue statewide services, albeit at a reduced level.

It should be noted, however, that the increased state funding was contingent upon the termination of Library Services and Construction Act funds. When Library Services and Construction Act funds were restored by Congressional action, the increased state funds reverted back to the state general fund.

As in the 1971/73 and the 1973/75 biennial budget requests, the State Library Commission has submitted a state budget document detailing the need and justification for state funds to operate statewide library service. The federal Library Services and Construction Act funds are to be used for public library development, coordination of all types of libraries, and providing special library services to groups of persons such as the blind and physically handicapped, institutionalized, senior citizens, etc. At this time the State Legislature has not completed action upon the budget request for the 1975/77 biennium. Should the Library Services and Construction Act program terminate, as the Administration plans, or should Library Services and Construction Act be amended to prohibit the substitution of federal funds for state funds, then the State Library will, by necessity, be state funded.

### ADVISORY COUNCIL-

Governor Arthur A. Link established a new Advisory Council on Libraries to supersede the Council that served under former Governor William L. Guy. The new Council has received the instruction from Governor Link to submit to him a detailed report on the status of North Dakota libraries (academic, school, public, and special) and to make recommendations for the development and coordination of the resources and services of these libraries.

To assist the Council, planning committees have been appointed in the academic, school, and public library areas. These committees, consisting of professionals in their respective fields, are to report to the Council with their detailed findings and recommendations. The State Librarian serves as executive secretary to the Council and he or his representative also serves as ex-officio on each of the planning committees.

# TITLE I. PROJECT 1. ADMINISTRATION OF THE STATE PLAN

The administrative staff consists of the State Librarian, an administrative officer, a secretary, and a part-time bookkeeper. Administrative costs also include space rental, utilities, and travel.

No administrative changes were made during FY-1974. Project costs are estimated at \$25,000. This amount is about five percent of the total funds administered by the State Library.

# TITLE I, PROJECT 2, STATE INSTITUTIONAL LIBRARY SERVICE

Grants were made to the following state supported institutions for staff, materials, or equipment:

| School for the Deaf, Devils Lake\$        | 5,000.00  |
|---|-----------|
| School for the Mentally Retarded, Grafton | 3,000.00  |
| State Hospital, Jamestown                 | 7,000.00  |
| State Industrial School, Mandan           | 7,000.00  |
| ¢   | 22 000 00 |

\$22.000.00

Each of these institutions has greatly benefited from this project since 1967 when Library Services and Construction Act funds became available for state institutional service. While much more needs to be accomplished. some of these libraries have reached a reasonable level of service. Others lack even a minimal level of service. In FY-1975, a survey of the state institutional libraries is being completed and a report with recommendations will be filed with the Advisory Council.

The state institutions regularly borrow material from the State Library. Consultant services are available to each institution upon request.

# TITLE I, PROJECT3, STATEWIDE LIBRARY SERVICES TO THE BLIND AND PHYSICALLY HANDICAPPED.

Talking Book Service to North Dakota residents is provided by contract from the South Dakota State Library, Pierre.

The North Dakota State Library provides supplementary library service with large print books and tape cassettes of material not available through the Talking Book Service.

This contractual service arrangement with South Dakota and supplemental service from the State Library is satisfactory at this time.

Talking Book machine distribution and certification of eligible persons is under the control of the Division of Special Services to the Blind, Department of Vocational Rehabilitation, Grand Forks.

A grant was made to the School for the Blind, Grand Forks, for the purchase of library materials and equipment.

| South Dakota State Library         | \$22,000.00 |
|------------------------------------|-------------|
| School for the Blind, Grand Forks. |             |
|                                    | \$24.878.00 |

### (TITLE I.) PROJECT 4. LIBRARY SERVICE TO STATE GOVERNMENT

This project is entirely state funded and consists of information and consultant service to state government personnel.

It is included in this report because it is an integral part of the State Plan.

# TITLE I, PROJECT 5, STATEWIDE INFORMATION AND LIBRARY SERVICE

The State Library continued its supportive role in the supplementary provision of library materials to local libraries and in the provision of direct library service to the population which does not have access to local library service.

Library materials were expanded to include tape cassettes, sound filmstrips, and 8mm recreational films. Many computer produced catalogs of the newer media material were distributed to libraries and to individuals.

Consultant service to local public libraries is provided by the State Library staff.

A large portion of the Library Services and Construction Act funds have been expended in this program, because of insufficient state appropriations and because of the lack of viable public library service over two-thirds of the state.

Wide Area Service grants continue to be made to selected local public libraries. Libraries that meet certain standards are granted Library Services and Construction Act funds to extend their services to their surrounding trade area. A statewide library card is a goal of this project. In addition to the loan of library materials, reference and information service, photocopy service, and interlibrary loan service are also provided. Many areas of the state and large segments of the population are provided with free public library service for the first time under this project.

| Wide | Area | Service | Contractual | Agreements. |
|------|------|---------|-------------|-------------|
|------|------|---------|-------------|-------------|

| Devils Lake Public Library\$              | 2,228.00  |
|---|-----------|
| Dickinson Public Library                  | 2,500,00  |
| Fargo Public Library                      | 12,750.00 |
| Harvey Public Library                     | 2,000.00  |
| Jamestown Public Library (Alfred Dickey)  | 2,760.00  |
| Lisbon Public Library                     | 1,500.00  |
| Mandan Public Library                     | 2,000.00  |
| Minot Public Library                      | 6,720.00  |
| Mott Public Library                       | 1,500.00  |
| Valley City Public Library                | 2,000.00  |
| Wahpeton Leach Public Library             | 2,500.00  |
| Williston (James Memorial) Public Library | 3,360.00  |

\$41,818.00

# TITLE I, PROJECT 6, LIBRARY SERVICES TO SPECIAL GROUPS OF PERSONS

Emphasis was again given to the improvement of library services for senior citizens, homebound, and institutionalized persons, as well as other groups needing special attention.

Collections of suitable library materials were placed in senior citizens centers, rest homes, hospitals, and jails. In some areas, transportation was provided to visit the library by those persons who could not do so under their own circumstances. Volunteers were often the chief means of bringing library materials to homebound and institutionalized.

### Contractual Agreements.

| Commiss to Comiss Citieses  |
|---|
| Service to Senior Citizens—   |
| Fargo Public Library (for 14 rural communities)\$30,000.00  |
| Lisbon Public Library   |
| Mandan Public Library 500.00  |
| Stutsman County Library 500.00  |
| Valley City Public Library 500.00   |
| West Plains Rural Library, Williston  |
| (for 5 rural communities)   |
| \$46,200.00   |
|   |
|   |
| Service to Special Groups (includes senior citizens, homebound, in-   |
| stitutionalized)—   |
| <u>.</u>  |
| stitutionalized)—   |
| stitutionalized)— Dickinson Public Library \$ 1,000.00  |
| stitutionalized)— Dickinson Public Library \$1,000.00 Divide County Library 500.00 Carnegie Bookmobile Library, Grafton (for communities in 4 counties) 2,500.00  |
| stitutionalized)— Dickinson Public Library \$1,000.00 Divide County Library 500.00 Carnegie Bookmobile Library, Grafton (for communities in 4 counties) 2,500.00 Alfred Dickey Public Library, Jamestown 2,000.00                               |
| stitutionalized)— Dickinson Public Library \$1,000.00 Divide County Library 500.00 Carnegie Bookmobile Library, Grafton (for communities in 4 counties) 2,500.00  |
| stitutionalized)— Dickinson Public Library \$1,000.00 Divide County Library 500.00 Carnegie Bookmobile Library, Grafton (for communities in 4 counties) 2,500.00 Alfred Dickey Public Library, Jamestown 2,000.00                               |
| stitutionalized)— Dickinson Public Library \$1,000.00 Divide County Library 500.00 Carnegie Bookmobile Library, Grafton (for communities in 4 counties) 2,500.00 Alfred Dickey Public Library, Jamestown 2,000.00 Minot Public Library 5,810.00 |

### Disadvantaged-

A grant was made to the Minot Public Library to continue a special paperback reading service via a bookmobile to low income families in the city.

Minot Public Library ...... \$ 3,190.00

#### Indiane...

Grants were made to the Fargo Public Library and the West Plains Rural Library, Williston, for special library services to Indians in their surrounding areas.

The grant to Fargo was for the purchase of library materials to be housed in the Fargo-Moorhead Indian Club.

The Williston grant was for the purchase of library materials to be housed in Indian day care centers located in Mountrail County.

| Fargo Public Library\$                         | 2,750.00 |
|--|----------|
| West Plains Rural Library, Williston           | 2,170.00 |
| \$   | 4,920.00 |
| Total Contractual Agreements for Project 6\$69 | 9,120.00 |

# TITLE I, PROJECT 7, DEVELOPMENT OF PUBLIC LIBRARY SERVICE

Divide County Library received a grant to hire additional staff and for travel expenses to permit the county librarian to develop extended service programs from the combined school media/county library located in a new building.

Divide County Library ...... \$ 4,500.00

Carnegie Bookmobile Library, Grafton, received a grant to demonstrate improved multi-county library service through rapid communication systems (IN-WATS from local library to headquarters library, and TWP from headquarters library to the State Library); consultant staff for local library improvements; added library materials.

Minot Public Library received a grant to develop an Area Referral and Information Service. A directory of services is being compiled and will be published for the seven-county area. Telephone and in-person service is available from service center.

Minot Public Library \$25,000.00 Bismarck Public Library received a grant for publishing an Area

Referral and Information Service directory for a ten-county area. The directory had been previously compiled.

library materials to demonstrate improved community service in the areas of reference and a community meeting room.

Wahpeton Public Library ......\$ 9,000.00

Stutsman County received a grant for the installation of a two-way radio in their bookmobile to expedite service by providing reference service and interlibrary loans. Blizzard warnings during the winter months are also a vehicle staff benefit.

integrating its two book classification systems into one classification.

Bismarck Public Library \$7,000.00 Total Contractual Agreements for Project 7 \$70.142.00

# Community Library Service-

While no funds were granted this fiscal year, activities from previous years continued at the local level. This project provides for public library service in small communities which do not have a public library by extending the services of the school media center to the community.

The Velva Public and School Library activity was a success and has been allocated an increase in local funds and is supplemented by federal revenue sharing funds. A research report on this activity has been published by the State Library. The Divide County Library in Crosby has merged with the school media center in a new school building in Crosby. Several other communities have this library service arrangement under consideration.

### TITLE I, PROJECT 8, PLANNING, RESEARCH, AND EDUCATION

Educational grants were made for undergraduate library courses taken at North Dakota colleges or by correspondence courses by library staff

members throughout the state. Courses in management were also offered through the business department of a local college.

Library conferences brought technical administrative assistance as well as technical procedural information to North Dakota librarians through the use of professional speakers and evaluation teams.

Planning and research grants were made on local, regional and statewide basis. The final results of these studies are not yet available. However, the ultimate goal of the three level approach is to determine the problem areas as well as the potential resources available throughout the state.

Planning and research grants for FY-1974 are as follows:

| One for local planning—                 |             |
|---|-------------|
| Bismarck Public Library                 | \$ 6,010.00 |
| Two for regional planning—              |             |
| Lake Agassiz Regional Planning Council  | 5,483.00    |
| Lewis & Clark Regional Planning Council | 5,000.00    |
| Two for statewide planning—             |             |
| Law School, University of North Dakota  | 7,500.00    |
| Bismarck Public Library as agent for    |             |
| the Public Library Planning Council     | 4,440.00    |
|   | \$32,231.00 |

# TITLE I, PROJECT 9, GRANTS-IN-AID FOR IMPROVED PUBLIC LIBRARY SERVICE

No grants were made in this category during this fiscal year.

# TITLE III, PROJECT 1, NORTH DAKOTA NETWORK FOR KNOW-LEDGE

The State Library continued to operate the North Dakota Network for Knowledge. This Network is a teletype-telephone-mail communications system with headquarters in the State Library and includes a union catalog of books, periodicals, and A-V materials in the twenty-six largest libraries in the state. Out-of-state searching is also done at the State Library. Negotiations are presently underway with the Minnesota Higher Education Coordinating Commission for the extension of MINITEX library and information services to North Dakota. A joint two-state Union List of Serials and document delivery service would be a feature of the proposed bi-state relationship.

A planning and coordinating director has been added to the staff. His responsibility will be to work with the Advisory Council and with regional and local planning bodies. He will also update the State Plan as required.

#### ABM IMPACT GRANT

The Carnegie Bookmobile Library, a four-county operation serving the ABM impacted area, received a \$25,000.00 Department of Defense grant via the State Library Commission. These funds were used to operate an additional bookmobile in the impacted area and to provide additional staff and library materials.

REPORT COVERING THE ACTIVITIES OF THE LIBRARY SERVICES AND CONSTRUCTION ACT FOR THE FISCAL YEAR JULY 1, 1974-JUNE 30. 1975

Submitted to the Office of Libraries and Learning Resources, Washington, D.C.

#### INTRODUCTION

Funds for the federal Library Services and Construction Act were again subject to what has become the usual stresses and strains during the 1975 fiscal year. Difficulties of administering the State Plan were minimized because of the carry-over provision of the "Tydings Amendment" which allowed the State Agencies another year to expend the funds. However, the lack of support by the administration causes great difficulties for effective state-level planning.

### ADVISORY COUNCIL

The North Dakota Advisory Council on Libraries, appointed by Governor A. Link, has met 5 times during the fiscal year and is preparing a detailed report on the status of North Dakota libraries (academic, school, public, and special) and will make recommendations for the development and coordination of the resources and services of these libraries.

To assist the Council, planning committees have been appointed in the academic, school, and public library areas. These committees, consisting of professionals in their respective fields, report to the Council with their detailed findings and recommendations. The State Librarian serves as executive secretary to the Council and he or his representative also serves as ex-officio on each of the planning committees.

The minutes of the Council meetings have been published in the Flickertale Newsletter.

### TITLE I, PROJECT 1, ADMINISTRATION OF THE STATE PLAN

The administrative staff consists of the State Librarian, an administrative officer, a secretary, and a part-time account clerk. Administrative costs also include space rental, utilities, and travel.

No administrative changes were made during FY-1975. Administrative costs are estimated at \$25,000. This amount is about seven percent of the total federal funds administered by the State Library.

# TITLE I, PROJECT 2, STATE INSTITUTIONAL LIBRARY SERVICE

Grants were made to the following state supported institutions for staff, materials, or equipment:

| School for the Deaf, Devils Lake          | 6,279.00  |
|---|-----------|
| School for the Mentally Retarded, Grafton | 3,165.00  |
| State Hospital, Jamestown                 |           |
| State Industrial School, Mandan           | 6,278.00  |
|   | 22,000.00 |

Each of these institutions has greatly benefited from this project since 1967 when Library Services and Construction Act funds became available for state institutional service. While much more needs to be accomplished, some of these libraries have reached a reasonable level of service. Others

lack even a minimal level of service. A survey of the state institutional libraries has been completed and a report with recommendations will be filed with the Advisory Council.

Each of the state institutions regularly borrows library materials from the State Library. Consultant services are available to each institution upon request.

# TITLE I, PROJECT 3, STATEWIDE LIBRARY SERVICES TO THE BLIND AND PHYSICALLY HANDICAPPED

Talking Book Service to North Dakota residents is provided by contract from the South Dakota State Library, Pierre.

The North Dakota State Library provides supplementary library service with large print books and tape cassettes of material not available through Talking Book Service.

Talking Book machine distribution and certification of eligible persons is under the control of the Division of Special Services to the Blind, Department of Vocational Rehabilitation, Grand Forks.

A grant was made to the School for the Blind, Grand Forks, for the purchase of library materials and equipment.

| Contractual Expenditures      |               |
|-------------------------------|---------------|
| South Dakota State Library    | \$24,000.00   |
| School for the Blind, Grand F | orks 1,295.00 |
|                               | \$25,295.00   |

# (TITLE I,) PROJECT 4, LIBRARY SERVICE TO STATE GOVERN-MENT

This project is entirely state funded and consists of reference, information and consultant service to state government personnel.

It is included in this report because it is an integral part of the State Plan.

# TITLE I, PROJECT 5, STATEWIDE INFORMATION AND LIBRARY SERVICE

The State Library continued its supportive role in the supplementary provision of library materials to local libraries and in the provision of direct library service to the population which does not have access to local library service.

Library materials were again expanded to include tape cassettes, sound filmstrips, and 8mm recreational films. Many computer produced catalogs of the newer media and books were distributed to libraries and to individuals. (See list of publications at end of this report.)

Consultant service to local public libraries is provided by the State Library staff.

A smaller portion of the Library Services and Construction Act funds have been expended in this program than in previous years, because of increased state appropriations for this service.

Wide Area Service grants continue to be made to selected local public libraries. Libraries that meet certain standards are granted Library Services and Construction Act funds to extend their services to their surround

ing trade area. A statewide library card is a goal of this project. In addition to the loan of library materials, reference and information service, photocopy service, and interlibrary loan service are also provided. Many areas of the state and large segments of the population are provided with free public library service for the first time under this project.

| Dickinson Public Library                 | \$ 2.028.00 |
|--|-------------|
| Fargo Public Library                     |             |
| Jamestown Public Library (Alfred Dickey) |             |
| Minot Public Library                     |             |
|  | \$40,520.00 |

# TITLE I, PROJECT 6, LIBRARY SERVICES TO SPECIAL GROUPS OF PERSONS

Emphasis was again given to the improvement of library services for senior citizens, homebound, and institutionalized persons, as well as other groups needing special attention.

Collections of suitable library materials were placed in senior citizens centers, rest homes, hospitals, and jails. In some areas, transportation was provided to visit the library by those persons who could not do so under their own circumstances. Volunteers were often the chief means of bringing library materials to persons homebound or institutionalized.

# Contractual Agreements

| Dickinson Public Library\$              | 500.00   |
|---|----------|
| Mandan Public Library                   |          |
| Carnegie Bookmobile Library, Grafton    |          |
| (for communities in 4 counties)         | 2,000.00 |
| Alfred Dickey Public Library, Jamestown | 1,000.00 |
| Valley City Public Library              | 500.00   |
| \$                                      | 9,000.00 |

#### **Disadvantaged Groups**

In addition to the senior citizens (the largest numerical disadvantaged group in the state), the homebound and the institutionalized, special projects were developed for Native Americans and for other low-income concentrations of population.

A grant was made to the West Plains Rural Library in Williston for the purchase of library materials to be used by children at several Indian Day Care Centers in rural communities.

The State Library, as part of its Project 5—Statewide Information and Library Service, has strengthened its collection of materials on Native Americans and has published a 328 page catalog of these materials and distributed it to libraries in the state.

The United Tribes Training Center located in Bismarck has made extensive use of the State Library collection in their educational and cultural programs.

Sioux County, which contains the North Dakota portion of the Standing Rock Indian Reservation, was a project area to provide improved book-

mobile service through an upgraded materials collection, a refurbished bookmobile, professional direction, consultant service, and interlibrary loan services. The project was under contract with the Bismarck Public Library.

| i vices. The project was under contract |             |
|---|-------------|
| West Plains Rural Library, Williston    |             |
| Bismarck Public Library                 |             |
|   | \$12,755.00 |

# TITLE I, PROJECT 7, DEVELOPMENT OF PUBLIC LIBRARY SERVICE Grants were made to the following libraries:

- \$19,866 Bismarck Public Library (to demonstrate library service to Burleigh County via bookmobile, deposit collections and walkin service)
- \$ 4,000 Ward County, Minot (to help equip a new branch library in Kenmare as part of the Ward County Library)
- \$ 6,200 Minot Public Library (to publish and distribute an "Area Information and Referral Service" directory for a seven county area)
- \$ 1,730 Carnegie Bookmobile Library, Grafton (to demonstrate improved library service in smaller communities in four rural counties)
- \$10,000 Griggs County Library (to consolidate the city and county library into one administrative and service unit)
- \$ 3,697 McLean-Mercer Regional Library (to produce a book catalog of library materials for distribution to branches and bookmobile. The data processing is being done by the State Library Commission at an additional estimated cost of \$7,500.00.)
- \$ 4,000 Linton Public Library (to help equip a new library construction as part of a community center)
- \$ 4,000 Grand Forks Public Library) to establish clearinghouse of audio-visual resources in the City of Grand Forks)
- \$19,390 Fargo Public Library (in Region V, to provide free library borrowers cards and mail service to residents and supplemental library service to public libraries; provide consultant service to Region V; administer grants for participating public libraries)

### \$72,903 Total

In addition, the State Library Commission purchased filmstrip/cassette projectors (Dukane) to promote local public library use of the State Library Commission collection of sound filmstrips. These projectors were loaned to public libraries.

Kodak super 8 film projectors were also purchased by the State Library Commission to promote local public library use of the State Library Commission collection of super 8 films. These projectors were loaned to public libraries.

# TITLE I, PROJECT 8, PLANNING, RESEARCH AND EDUCATION

Educational grants were made for undergraduate library courses taken at North Dakota colleges or by correspondence courses by public library staff members throughout the state.

A planning and evaluation director has been on the staff working closely with the Advisory Council and coordinating the various research projects now underway (described in the FY-74 report). These research projects will be completed and published in FY-76. A study of the state supported institutional libraries has been completed and will be published shortly.

| Mary College, Bismarck (institutional study)\$ | 1,724.00 |
|--|----------|
| Educational grants                             | 558.00   |
| Advisory Council expenses                      |          |
| ·  | 5,099.60 |

# TITLE I, PROJECT 9, GRANTS-IN-AID FOR IMPROVED PUBLIC LIBRARY SERVICE

No grants were made in this category during this fiscal year.

# TITLE III, PROJECT 1, NORTH DAKOTA NETWORK FOR KNOWLEDGE

The State Library continued to operate the North Dakota Network for Knowledge. This Network is a teletype-telephone-mail communications system with headquarters in the State Library and includes a union catalog of books, periodicals, and AV materials in the twenty-six largest libraries in the state. Out-of-state searching is also done at the State Library. A contract with the Minnesota Higher Education Coordinating Commission for the extension of MINITEX library and information services to North Dakota was completed. A joint two-state Union List of Serials and document delivery service is part of the contract.

Minnesota Higher Education Coordinating Commission . . . . . \$25,806.00

#### ABM IMPACT GRANT

The Carnegie Bookmobile Library, a four-county operation serving the ABM impacted area, received a \$25,000.00 Department of Defense grant via the State Library Commission. These funds were used to operate an additional bookmobile in the impacted area and to provide additional staff and library materials.

#### **EVALUATION**

The State Library Commission believes that the Library Services and Construction Act needs amending in order that public library development can be continued and that coordination of all types of libraries can be expanded. However, as amendments are considered, it is imperative that Library Services and Construction Act remain a state-based program. Statewide planning, equality of access to information, and coordination can only be done at the state level.

Library Services and Construction Act changes needed would include:

- 1. A minimum state dollar expenditure for statewide public library service based upon population and on the ability to pay;
  - 2. A minimum level of public library service on a statewide basis and a

required network providing equal access to state and national informational resources:

- 3. A minimum size of local (or sub-state) library tax base, population, and expenditure for adequacy of local service and resources;
- 4. A minimum level of state administrative agency support for management, consultation, planning, coordination, and supplementary library material resources.
- 5. The channeling of all federal library funds (school, academic, public, institutional, planning, coordinating) through the Library Services and Construction Act for use within the state. Such usage would be based upon a State Plan approved by the Governor and the U.S. Commissioner of Education.

The problems in administering the Library Services and Construction Act in North Dakota are these:

- 1. Lack of a state level commitment for public library services (e.g. low level of state agency support, no state aid program).
- 2. One-third of the state's population makes no local tax support for public library service (mostly rural and less than 2,000 population).
- 3. In addition to the above, one-third of the state's population does support public library service, but they live in cities that are too small for even any reasonable minimal level of public library service on an independent basis (less than 2,000 population).
- 4. Multi-county public library development and the coordination of public libraries with school and academic libraries are resisted by local elected and appointed officials and public library boards and librarians because of:
- a. a necessary reorganization from the local power structure to a regional or multi-county board of control or at least one of influence;
- b. an increase in property taxes or in many areas a library tax for the first time:
- c. a desire to keep the library out of the control of the professionals as would be necessary in a larger, more complex and more sophisticated library organization;
- d. the view that the library is a local institution and largely a cultural ornament rather than a center of information:
- e. a fear of growth in central governmental control which in addition to libraries would include law enforcement (jails, district attorneys, police, courts) and public education (regional school districts).

North Dakota public library law is liberal in providing opportunities for local library improvement through:

- 1. Increased mill levies by election;
- 2. Expanded tax base through consolidation, merger, or contractual relationships.

In addition, public libraries are eligible for federal Revenue Sharing Funds to improve local services.

Despite these opportunities for improvement on a local, a regional, or statewide basis, there is little evidence of action. With the tightening economic strangulation of local libraries, it might be expected that local initiative might come forth to remedy the situation. While this may well happen, there is also the possibility of federal intervention to bring about the

improvements needed at the state and local levels. History in North Dakota in such areas as reapportionment, meat inspection, and Occupational Safety and Health Act are recent examples of the expanded role of the federal government into state and local affairs.

It is the State Library Commission's view that the following changes must occur for basic improvements in public library service:

- 1. The smaller library jurisdiction must give way to larger jurisdictions:
- 2. Professional management must be implemented in lieu of lay administrative boards;
  - 3. State general funds must be appropriated;
- 4. The public library must be seen as a vital and necessary governmental service; that it is the common man's point of access to the nation's information data bank and cultural history and arts.

The latter is most important. If the public library is to survive these times of rapid social and economic change, then its role must be reexamined, defined, and the governmental structure determined that will insure the job being done.

To put large sums of federal, state, or local money into our present North Dakota public library structure is of dubious value.

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